

## **AGENDA**

**MEETING - via TELEPHONE CONFERENCE**

**BOARD OFFICE, CRAB ORCHARD, WV**

**Tuesday, November 10, 2020**

	5:15 PM	General Session
**	6:00 PM	Adjourn

\*\* Adjournment may occur sooner or later than the stated time.

## **TOPICS**

1. Meeting Notice to Secretary of State
2. Determination of Quorum
3. Discuss clinical board exam requirements for future graduates of dental and dental hygiene programs and possible need for further Executive action by the Governor.